|  |  |  |
| --- | --- | --- |
| **S.No** | **Information** | **Details** |
| 1 | Name of the School | **Disha College of Hr.Sec.Studies** |
| 2 | Affiliation No | **3330180** |
| 3 | School Code | **15081** |
| 4 | Complete Address with pin code | **Disha Park,Behind NIT,Ramangar Kota Raipur (C.G)** |
| 5 | Principal Name & Qualification | **Ms. Shilpa Sharma**  **M.Ed** |
| 6 | School Email Id | [**Prinicipal.dishaschool@dishamail.com**](mailto:Prinicipal.dishaschool@dishamail.com) |
| 7 | Contact Details | **9893594001** |

**Mandatory Disclosure**

**A. General Information:**

**B.Doucuments and Informations**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Documents/Information** | **Upload Documents** |
| 1 | Copies of Affiliations/Upgradation letter and Recent Extension of Affiliation,if any | <https://drive.google.com/file/d/1FM_YSsVu_ecr7mAVwT7XfVzQCrA4b42r/view?usp=sharing> |
| 2 | Copies of Society,Trust,Company Registration/Renewal Certificate,as applicable | <https://drive.google.com/file/d/1S_vm_uPN-7SYRKaXpofQyPv1uyun7hnx/view?usp=sharing> |
| 3 | Copy of No Objection Certificate(NOC)issued ,if applicable by state Govt/UT | <https://drive.google.com/file/d/1ZjUaV64FOPQqKgo4CZ3cbpTV4h8YK4Le/view?usp=sharing> |
| 4 | Copy of Recognition Certificate under RTE Act, 2009 and its Renewal if applicatble | <https://drive.google.com/file/d/17YLBrg-Px2b1mp-N3QbwMdL9uUK8lIR3/view?usp=sharing> |
| 5 | Copy of Valid Building Safety Certificate as per the National Building Code | <https://drive.google.com/file/d/1KR014W1S8Gw8OMPZLxVKjXeUiS1iVUeB/view?usp=sharing> |
| 6 | Copy of Valid Fire Safety issued by the competent Authority | <https://drive.google.com/file/d/1lOBA4aEMh0VGItURqW7wMDsOMosqmIxU/view?usp=sharing> |
| 7 | Copy of DEO Certificate submitted by the school for Affiliation/Upgradation/Extension of Affiliation or Self Certification by School | <https://drive.google.com/file/d/1Cb-sbnQA-TUzFAIeRUJYq7R4BRallNrj/view?usp=sharing> |
| 8 | Copies of Valid Water,Health and Sanitation Certificates | <https://drive.google.com/file/d/1eO8pCaQsdS5hnyG-6k9eZIJOhDuerMnd/view?usp=sharing> |

**C.Result and Academics**

|  |  |  |
| --- | --- | --- |
| **S.no** | **Documents/Information** | **Upload Documents** |
| 1 | Fee Structure of the School | <https://drive.google.com/file/d/1OSIEMr9KsRQZ-NOJJBHJVOW8NyQDTTZy/view?usp=sharing> |
| 2 | Annual Academic Calendar | <https://drive.google.com/file/d/1vrwGGqLZMz9y3VU9Gd1htvDhkBX8rzC9/view?usp=sharing> |
| 3 | List of School Management Committee (SMC) | <https://drive.google.com/file/d/1vjWZXcwixJc-wnuEbCFohqaOTp6FL4zK/view?usp=sharing> |
| 4 | List of Parents Teachers Association (PTA) Members | <https://drive.google.com/file/d/17YK5jpZJDM0OxEXjp3qWBd6cWZsMMwdJ/view?usp=sharing> |
| 5 | Last Three year Result of the Board Examination as per Applicability | **Mentioned below** |

**Result Class X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Year | No. of Registered Student | No.of student passed | Pass Percentage | Remark |
| 1 | 2019-20 | 35 | 33 | 100 | 2 Absent |
| 2 | 2020-21 | 65 | 65 | 100 | NA |
| 3 | 2021-22 | 69 | 66 | 97 | 1 Absent |

**Result Class XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Year | No. of Registered Student | No.of student passed | Pass Percentage | Remark |
| 1 | 2019-20 | 87 | 87 | 100 | NA |
| 2 | 2020-21 | 107 | 107 | 100 | NA |
| 3 | 2021-22 | 105 | 98 | 93.3 | NA |

**D.Staff(Teaching)**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Information** | **Details** |
| 1. | Principal | 1 |
| 2. | Total No. of Teachers | 55 |
| PGT | 14 |
| TGT | 13 |
| PRT | 28 |
| 3. | Teachers Section Ratio | 1:1.5 |
| 4. | Details of Special Educator | Mr.Praveen Dewangan |
| 5. | Details of Counselor and wellness Teachers | Mr.Tejendra Khare |

**E.School Infrastructure:**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Information** | **Details** |
| 1. | Total Campus Area of the School(In Sq mtr) | 70000 |
| 2 | No. and Size of Classrooms (In Sq mtr) | 52 |
| 3. | No. and size of laboratory including computer lab(In sq mtr) | 3 labs 95 Sqmtr each |
| 4. | Internet Facility(Y/N) | Yes |
| 5. | No.of Girls Toilet | 12 |
| 6. | No. of Boys Toilet | 12 |
| 7. | Link of YouTube video of the inspection of school covering the infrastructure of the school. |  |